



FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES  
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- Quarterly Report:  
(Check one):  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  4<sup>th</sup>
- Final Report (Fund balance on Line E must be \$0)
- Amendment of the Report Indicated Above

FOR OFFICE USE ONLY

Full name and complete mailing address of Political Committee:  CHECK FOR ADDRESS CHANGE

Evanston Together LLC  
1555 Sherman Avenue #286  
Evanston, IL 60201

COMMITTEE ID #

36777

E-mail address: evanstontgether@gmail.com  CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD

CASH AVAILABLE AT BEGINNING OF REPORTING PERIOD:

1/1/21 | 3/31/21  
FROM THRU

\$0  
Repeat this amount in SECTION D, Line (A)

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS  
2329 S MacARTHUR BLVD  
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS  
JAMES R THOMPSON CENTER  
100 W RANDOLPH, STE 14-100  
CHICAGO, IL 60601-3232

SECTION A — RECEIPTS

1. Individual Contributions
    - a. Itemized (from Schedule A): \$13,000.00 (1a)
    - b. Not-Itemized: \$300.00 (1b)
  2. Transfers In
    - a. Itemized (from Schedule A): \$0 (2a)
    - b. Not-Itemized: \$0 (2b)
  3. Loans Received
    - a. Itemized (from Schedule A): \$0 (3a)
    - b. Not-Itemized: \$0 (3b)
  4. Other Receipts
    - a. Itemized (from Schedule A): \$0 (4a)
    - b. Not-Itemized: \$0 (4b)
- TOTAL RECEIPTS (1a thru 4b) \$0 (TR)

5. In-Kind Contributions
    - a. Itemized (from Schedule I): \$0 (5a)
    - b. Not-Itemized: \$0 (5b)
- TOTAL IN-KIND (5a + 5b) \$0 (TI)

Name and address of person submitting this report if other than the committee's Chair or Treasurer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECTION B — EXPENDITURES

6. Transfers Out
    - a. Itemized (from Schedule B): \$0 (6a)
    - b. Not-Itemized: \$0 (6b)
  7. Loans Made
    - a. Itemized (from Schedule B): \$0 (7a)
    - b. Not-Itemized: \$0 (7b)
  8. Expenditures
    - a. Itemized (from Schedule B): \$12,957.96 (8a)
    - b. Not-Itemized: \$0 (8b)
  9. Independent Expenditures
    - a. Itemized (from Schedule B-9): \$0 (9a)
    - b. Not-Itemized: \$0 (9b)
- TOTAL EXPENDITURES (6a thru 9b) \$12,957.96 (TE)

SECTION C — DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$0 (10a)
  - b. Not-Itemized: \$0 (10b)
- TOTAL DEBTS & OBLIGATIONS \$0

SECTION D — CASH BALANCE

- Cash available at beginning of reporting period: \$0 (A)
- Total Receipts from Section A (TR): \$13,000 (B)
- Total cash (A) plus (B): \$13,300 (C)
- Total Expenditures from Section B (TE): \$12,957.96 (D)
- Funds available at close of reporting period (C minus D): \$342.04 (E)
- Investments total (if applicable): \$0 (F)

VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

*Richard Sears*

4/1/21

DATE

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

1/1/21

3/31/21

FROM

THRU

FOR OFFICE USE ONLY

# SCHEDULE A RECEIPTS

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

- PART #1- INDIVIDUAL CONTRIBUTIONS  
INCLUDING TICKETS AND RAFFLE SALES
- PART #3- LOANS RECEIVED  
INCLUDING ENDORSER
- PART #2- TRANSFERS IN  
POLITICAL COMMITTEE CONTRIBUTIONS  
INCLUDING TICKET AND RAFFLE SALES
- PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE  
IDENTIFICATION

No.

36777

**SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.**

| ITEMIZED RECEIPTS<br>FULL NAME, MAILING ADDRESS, AND ZIP<br>CODE | DATE<br>RECEIVED | AMOUNT OF EACH RECEIPT                       | AGGREGATE<br>AMOUNT FOR THIS<br>REPORTING PERIOD |
|------------------------------------------------------------------|------------------|----------------------------------------------|--------------------------------------------------|
| Paul Brown<br>425 Grove St.<br>Evanston, IL 60201                | 3/24/21          | \$500.00                                     | \$ 500.00                                        |
|                                                                  |                  | EMPLOYER: None                               | OCCUPATION: Retired                              |
| Kent Swanson<br>1110 Forest Avenue<br>Evanston, IL 60201         | 3/24/21          | \$ 500.00                                    | \$ 500.00                                        |
|                                                                  |                  | EMPLOYER: Riverside Investment & Development | OCCUPATION: EVP                                  |
| Michael Davis<br>2726 Sheridan Rd.<br>Evanston, IL 60201         | 3/23/21          | \$1,000.00                                   | \$1,000.00                                       |
|                                                                  |                  | EMPLOYER: None                               | OCCUPATION: Retired                              |
| Stephen Hagerty<br>6 Milburn Park<br>Evanston, IL 60201          | 3/24/21          | \$5,000.00                                   | \$ 5,000.00                                      |
|                                                                  |                  | EMPLOYER: Hagerty Consulting                 | OCCUPATION: Consultant                           |
| Zak Kustok<br>2626 Sheridan Rd.<br>Evanston, IL 60201            | 3/22/21          | \$ 250.00                                    | \$250.00                                         |
|                                                                  |                  | EMPLOYER: NA                                 | OCCUPATION: NA                                   |
| Nicole Kustok 2626 Sheridan Rd. Evanston, IL 60201               | 3/22/21          | \$ 250.00                                    | \$ 250.00                                        |
|                                                                  |                  | EMPLOYER: Romano Wealth Mgmt                 | OCCUPATION: Financial Advisor                    |
| Hoda Halim 107 Green Bay rd. Wilmette, IL 60091                  | 3/24/21          | \$ 5,000.00                                  | \$5,000.00                                       |
|                                                                  |                  | EMPLOYER: Self                               | OCCUPATION: Attorney                             |
| Kathy Tisdahl<br>1317 Livingston St<br>Evanston, IL 60201        | 3/24/21          | \$ 500.00                                    | \$ 500.00                                        |
|                                                                  |                  | EMPLOYER: Self                               | OCCUPATION: Consultant                           |
|                                                                  |                  | \$                                           | \$                                               |
|                                                                  |                  | EMPLOYER:                                    | OCCUPATION:                                      |

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$ 13,000.00

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

1/1/21

3/31/21

FROM

THRU

FOR OFFICE USE ONLY

# SCHEDULE B EXPENDITURES

CHECK THE PART OF FORM D-2 BEING ITEMIZED:

PART #6 TRANSFERS OUT

EXPENDITURES TO POLITICAL  
COMMITTEES - INCLUDING TICKET &  
RAFFLE PURCHASES

PART #7 LOANS MADE

PART #8 EXPENDITURES

POLITICAL COMMITTEE  
IDENTIFICATION No.

36777

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

| ITEMIZED EXPENDITURES<br>FULL NAME, MAILING ADDRESS, AND ZIP<br>CODE | DATE OF<br>EXPENDITURE | PURPOSE     | BENEFICIARY                         | AMOUNT OF EACH<br>EXPENDITURE THIS<br>REPORTING<br>PERIOD | AGGREGATE<br>AMOUNT THIS<br>REPORTING PERIOD |
|----------------------------------------------------------------------|------------------------|-------------|-------------------------------------|-----------------------------------------------------------|----------------------------------------------|
| Mittera Chicago<br>1312 Locust Street<br>Des Moines, IA 50309        | 3/26/21                | Direct Mail | Multiple<br>Aldermanic<br>Campaigns | 9,209.89                                                  | 9,209.89                                     |
| L2<br>18912 North Creek Pkwy<br>Bothell, WA 98011                    | 3/30/21                | Data        | Multiple<br>Aldermanic<br>Campaigns | 250.00                                                    | 250.00                                       |
| Mittera Chicago<br>1312 Locust Street<br>Des Moines, IA 50309        | 3/30/21                | Direct Mail | Multiple<br>Aldermanic<br>Campaigns | 3,498.07                                                  | 12,707.96                                    |
|                                                                      |                        |             |                                     |                                                           |                                              |
|                                                                      |                        |             |                                     |                                                           |                                              |
|                                                                      |                        |             |                                     |                                                           |                                              |
|                                                                      |                        |             |                                     |                                                           |                                              |
|                                                                      |                        |             |                                     |                                                           |                                              |
|                                                                      |                        |             |                                     |                                                           |                                              |

USE SEPARATE SCHEDULE B FOR EACH PARTS 6, 7, & 8

TOTAL THIS PERIOD \$ 12,957.96